

THE BAPTIST.

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JACKSON, MISSISSIPPI, JUNE 9, 1904.

VOL. VI, NO. 23.

Important Announcement.

DEAR FRIEND:

One of the new features in connection with the International Convention at Detroit will be a number of study classes devoted to topics of vital importance in young people's work. There will be four of them, held simultaneously: Section 1, "Christian Culture Work," conducted by Prof. Ira M. Price, Ph. D., of Illinois; Section 2, "Practical Methods of Service," conducted by H. Francis Perry, Ph. D., D. D., of Toronto, Ontario; Section 3, "Junior Work," conducted by Mrs. L. J. P. Bishop, of New York; Section 4, "Christian Stewardship," conducted by Rev. Charles A. Cook, of New Jersey.

The work in the Christian Culture Courses will include the Conquest Missionary Course, the Sacred Literature Course, which will be a study in Christian Doctrine, and the Bible Readers' Course. The studies in Methods of Service will include all kinds of service which may be legitimately performed by young people's societies. Suggestions will be given as to ways of working. Avenues of service will be indicated, and practical help given those who desire to make a success of the work of committees and departments. The studies in Junior Work will include all the questions related to Juniors—Junior meetings, Junior studies, and the work of Juniors between the meetings. The studies in Christian Stewardship will open up the whole question of the use of our powers and of our money. The topic will be treated scripturally, with practical application to our every-day life.

These classes are intended to fit persons to teach the Christian Culture Courses, to do Junior work, committee work, or to plan for systematic beneficence in societies and churches; but they will also be of great value to all young people who wish to become enlightened and more efficient in regard to the matters of which they treat.

Special attention is called to the fact that the teachers in each one of the departments are experts in their line. Prof. Ira M. Price has been intimately associated with the work for years, and is a magnetic and most resourceful teacher. Dr. Perry has pre-eminent qualifications for this work. His wide experience as a pastor, his great success with young people and his aptness as a teacher, insure for those who take the studies in "Practical Methods of Service," a rare opportunity for most helpful and inspiring instruction. Mrs. L. J. P. Bishop is widely known as a Junior worker, a student of Junior methods and a teacher of unusual ability and aptitude; Rev. Charles A. Cook is a spe-

cialist in Christian Stewardship and at the head of our great denominational movement known as the Committee on Christian Stewardship, and will present some of the most vital and fundamental truths concerning the relation of wise and conscientious use of our talents and money to the development of the Christian life and the advancement of the Kingdom of God.

The hours for holding these classes will be from two o'clock to three o'clock on Thursday afternoon, July 7th; from half-past eight o'clock to half-past nine o'clock on Friday morning, July 8th; from two o'clock to three o'clock on Friday afternoon, July 8th; and from half-past eight o'clock to half-past nine o'clock on Saturday morning, July 9th. They will not interfere with any of the sessions of the Convention.

A registration fee of one dollar will be charged, which will go towards covering the expense of the courses. The Executive Committee regrets that it is unable to make these courses entirely free of charge, but a considerable expense will be necessarily incurred in arranging for them. It is not expected that the membership fee of one dollar each will cover this expense, but it will aid the committee materially in the matter. Those who enroll will be expected to select one of the courses, but the Membership Card will entitle them to admission to any or all of the classes. The membership fee will also entitle members to blank note books and a syllabus of each one of these courses. These syllabi will indicate what is to be taken up at each study period and will be an outline of the whole of the work to be done.

If you will sign the accompanying enrollment card and return it to us, enclosing the membership fee, we will forward you as soon as they are prepared, the membership card, blank books and syllabi and full details concerning the places at which these classes will be held.

Very cordially yours,

WALTER CALLEY.

Pastors and leaders in young people's work can render a valuable service by urging their young people to attend the Convention and make it a point to join these study classes.

Mississippi Baptist Young People.

Please carefully study important announcement by Secretary Calley in this issue of THE BAPTIST. The very thing that so many pastors and leaders in Young People's work will be taught in these "Convention Study Classes." It will be worth vastly more than the entire cost of the trip to Detroit to have a place in one or more of these classes. A copy of the en-

rollment card referred to in Secretary Calley's announcement is attached below. If you wish to join the Convention Study Classes, cut out the card, fill in with your name and address and mail it with \$1.00 to Chicago headquarters at once. If more cards are desired, drop me a postal and the cards will be forthcoming at once.

Fraternally,
ARTHUR FLAKE.

CONVENTION STUDY CLASSES—ENROLLMENT CARD.

To be conducted at Detroit, Michigan, July 7th to 9th, 1904.

This certifies that I desire to enroll myself as a member of the Convention Study Classes.

Name.....

Address.....

I desire especially to take studies named in Section..... with the privilege of attending classes in the other sections.

Section 1. Christian Culture Work.

Section 2. Practical Methods of Service.

Section 3. Junior Work.

Section 4. Christian Stewardship.

Enclosed please find one dollar, the required membership fee.

When filled out, kindly return this card to Baptist Young People's Union of America, 324 Dearborn St., Chicago.

Southern Baptist Convention Annual.

These are now on hand and ready for distribution. I will send to anyone desiring a copy or more at the rate of five cents each for postage. It is a valuable document and will furnish missionary literature that a Southern Baptist will want to know. In it also are printed the statistical tables of Southern Baptists by states and a great deal of other valuable information not to be had in any other publication.

A. V. ROWE.

Leland.

We have just closed one of the best meetings it has ever been my privilege to attend. Pastor W. A. Borum, of Greenville, was with us for 12 days.

The church has been greatly helped. Many whose lives have been hurtful to the cause have dedicated themselves to God. Some even made public acknowledgments and asked the forgiveness of the church. A number of children and young people were converted and added to the church. Twenty-one were added to the fellowship of the church, sixteen by baptism. Three others expressed their determination to unite with another denomination.

Fraternally,
E. T. MOBBERLY.

Delta Worker's Conference, May 27-29, 1904.

Rosedale is a beautiful little village, of 1,500 inhabitants, located on the "Father of Waters," with a number of magnificent residences, made attractive by shade trees, flower gardens and bermuda grass.

On Friday, May 27, these homes opened their arms of unexcelled hospitality to welcome and entertain the first Baptist gathering that ever convened within her corporate limits.

Bro. A. B. Hill, presiding officer, called the meeting to order at 3 p. m. Bro. H. N. Alexander, of Greenville, conducting the devotional exercises by song, prayer, reading part of the transfiguration and laying special stress on the unselfishness of Peter in desiring to build the tabernacles.

Bro. J. R. G. Hewlett being elected to act as secretary of the meeting, the regular program was referred to, but not without disappointment. Alas! Brethren D. H. T. Cox, L. F. Gregory, (married a wife) E. T. Moberly, J. T. White, W. R. Cooper, W. A. Borum, Pastor Morgan, (married a wife) J. E. Barnett, and R. B. Campbell, were very conspicuously absent, necessitating the continuance of the program committee during the entire session of the conference.

Reports from the field were given with hearts of cheer, enthusiasm, and gratitude, including a glowing report, by Bro. S. R. Whitten, of the Coffeeville Church.

We are always delighted to hear these splendid reports from our "hill" brethren, whom we love and cherish so tenderly.

Brethren Blalock, of Gunnison, Maum, of Belzona, and Lusk, at Indianola, received a most cordial welcome as new workers in the "delta." May God bless them.

At 8:15 p. m., we listened, with great interest, to the introductory sermon, by Bro. Burr, from I Tim. 1:15, Salvation by Grace, being his theme.

Int. Not a plan by which one may be saved, but a person through whom all must be saved, if saved at all.

- I. Jesus coming to become a Savior.
- II. Jesus becoming a Savior.
- III. Jesus acting a Savior.

SATURDAY.

At 9 a. m., Bro. Whitten filled our hearts with joy, by emphasizing, in devotional meeting, the reward that God will richly give to those who labor in His vineyard.

Thus being prepared in mind and heart, the following subjects: "Who is a Proper Subject for Baptism," led by W. A. Lusk, and "Relation of Baptists to Soul Liberty," led by J. R. G. Hewlett, were ably discussed, after which we heard an earnest discourse by Bro. R. D. Maum, on "The Crucifixion of Christ."

Having enjoyed a magnificent dinner, we assembled again at 3 p. m., to consider the important question: "The Object of Religious Effort 'Soul Winning,'" led by Bro. Lusk and spoken to by Bro. Whitten, emphasizing the fact that we should have an object in view, and Bro. Rowe, recommending a little book, "Christian Conver-

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version," which may be purchased from the B. P. L.

At 8:15 p. m. Bro. Lusk preached from II Tim. 3:16, 17. Subject—"The Bible."

I. As a power in the world it must be accounted for.

1. It is divine. 2. It is the Word of God.

II. What ought to be believed and taught of the Bible.

1. That it is the Word of God.
2. That it is complete, needing no addition or subtraction.
3. That it is our guide, standard and compass.

SUNDAY.

At 10 a. m. Bro. Lucas, "THE BAPTIST tramp," discusses "The Purpose of the Law in the Economy of Grace," after which, Bro. Rowe, having made an appeal for Yazoo City resulting in more than a \$100 offering, preaches the sermon from I Kings 8:29, closing with a prayer, giving the beautiful little house, just completed, to God, for His glory and work.

At 3 p. m. the Rosedale Baptist Church was organized, consisting of 12 noble men and women, with others to follow.

After preaching by Bro. Burr at 8:15, from I Tim. 6:12—"Lay Hold on Eternal Life."

- I. Lay hold on a conception that there is a life eternal.
- II. Lay hold by a personal appropriation.
- III. By faithful adherence to its principles.

The conference adjourned to meet with the Ruleville Baptist Church, embracing the 5th Sunday in July, 1904, J. R. G. Hewlett being elected chairman, with W. M. Bdr, R. D. Maum, and W. A. Lusk, committee on program.

J. R. G. HEWLETT, Sec.
Cleveland, Miss.

God's Ways Not Man's Ways.

This is an age of rush and sensation, of hurry and worry, of novelty and vaneering. God's ways have been forgotten—if ever known—and man's ways have been pushed to the front. Things must be brought to pass, and the old ways are too slow. It used to be that the Spirit, through the living Word, wrought wonders; but now the battle must be fought and the victory won by means of human device. In a word, God's thoughts and ways are no longer man's thoughts and ways.

Ever since sin entered the world presumption and pride have dominated mind and heart of man.

God's way was set aside in Eden, and it has not been the popular way up to this good time. The prohibition that God laid on the fruit of a certain tree did not suit Eve and Adam, hence God's way was rescinded and the devil's way adopted.

God's way of worship did not suit Cain. There was not enough of bombast and human merit in it. Rather than let God's way prevail—though it did prevail—he murdered his brother. If Enoch and Noah

"walked with God," they were not pointed to and imitated as examples of true righteousness and holiness. In the eyes of Nimrod and his associates, God's way of scattering abroad throughout the earth, was not the wise man. To him, there was nothing in God's plan calculated to gratify and develop man's ambition to be great in his own eyes, and in the eyes of others. An empire must be established in Shinar, and God's way must be left for others to follow.

God's way was to give His people a pure Theocracy, and through this mode of government lead them in the way of peace, truth and blessedness. It turned out, however, true to the proverb, that God's way was not long their way. Other tribes and nations had human rulers, and they must be like others to keep abreast with the times. Saul, the son of Kish, therefore, was crowned, and the nation went from bad to bad until Babylon swallowed king, people, and all. There's no telling what the Jews might have accomplished in the way of mental, moral, and civil greatness, if they had held on to God's way. But God's way was not gaudy enough to suit the pride of man. His way does not please and praise men enough. Alas! alas! for man's want of sense!

Time rolled by, and Christ, in fulfillment of promise, came for redemptive purposes. Surely, after four thousand years of human failure, God's way will be accepted now. No! Christ was born of humble parents, was reared in the despised city of Nazareth, did not seek the seat of earth's nobles, preached to the poor, and was not the man to catch the ear of the world. He came not in His own name and the world said: "Away with him! Away with him! We will not have this man to rule over us." They led Him to the cross, and amid the shouts and insults of an angry mob, they took His life. Their idea of the Messiah did not coincide with God's.

The Church was instituted with its simple spiritual services to be perpetuated until the end of time. Spiritual song, spiritual prayer, spiritual giving, and spiritual preaching was to be the mark and test of this grand temple of God not made with hands. Bishops, deacons and saints were to be the factors of the churches. No worldly ways or motives were to be introduced into church life to catch the ear of the world. Love for Christ was to be the test of discipleship. Baptism and the Lord's Supper were to be the simple ordinances of the church. Preaching the gospel was to be the method of evangelizing the world. However, we are confronted again with the proverb: God's ways are not man's ways. Nay, verily, the simple institutional church with godly membership and spiritual services, has been converted—rather perverted—into ecclesiastical clubs where entertainments are given to gratify cultivated tastes—tastes developed from the study of profane literature.

Christ is no longer head of the Church and the bishops fellow elders, but "popery" has spoiled the once fair face of our Lord's spouse by putting asunder what

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God had joined together.

The ordinances of baptism and the Lord's Supper have been turned into means of salvation, and the ministry into wage earners. To be "buried with Christ in baptism" is indecent or obsolete, and to confine the Lord's Supper to baptized believers, is a mark of unpardonable ignorance and selfishness. The old time song that made glad the souls of men has been supplanted by the solo of a modern club goer. The songs of Zion have no charm for the world, and they must be relegated to the rear.

The *unction* of preaching has given way to declamation and speculation. Bro. Peter is no longer the sweet spirited "fellow elder," but has been transformed into "His Holiness," the Pope, whose *great toe* must be kissed, and whose *dictum* must be honored at the capital of every nation. The Church has been covered up under the rubbish of human societies until we can sing no longer:

"I love thy Church, O God,
Her walls before thee stand.
Dear as the apple of thine eye
And graven on thy hand."

This picture may be overdrawn, but there is too much truth in it. The time has surely come for a searching out, and a turning back to the ways of God. The modern tricks and fads to draw people, and get money, and interest the children, is but turning away from God's ways.

These measures will react by and by, and the shame of our nakedness will appear. Brethren! As Baptists, we are here to defend and spread God's thoughts and ways to the end of time. Let us do it in His love and fear.

S. W. SIBLEY.

The Christian as a Soldier.

Paul's ideal Christian was the Christian soldier. His conception of the Christian life was that it was a life of continuous conflict—fightings.

Speaking out his own experience, he magnifies the conflict within, and with self as the severest of all.—(See Rom. VII).

Paul learned early in his Christian life what every Christian needs to learn, that the first conquest to be made is the conquest over self.

For until one has first conquered himself, he cannot hope to win other victories.

No one can be the best soldier possible, until he has been carried through a process of self-discipline, in which he learns to obey implicitly his superiors in rank, and to endure the hardships and perils of war, counting his own life as nothing, but the cause for which he contends everything.

In the Christian warfare the Apostle never expected to win any victories in his own strength, but only through Christ, who was his strength.

The Christian life, to the world, is a paradox.

Paul says: "When I am weak then am I strong." He had ample opportunity to test this truth. He asked God three times to remove the thorn in his flesh, but instead of taking it away, God assured him

that his grace was sufficient for him, and that His (God's) strength would be made perfect in his (Paul's) weakness.

It is thought that Paul was a weak man physically, but he was a veritable Christian giant.

Illustrative of this principle in the Christian life, the youthful David had only to go against Goliath in the name of the Lord of hosts. Thus equipped he needed only to use his boy's sling, and the heavily armored giant soon lay at his feet, while the Philistine host fled panic stricken.

How many victories we might win, and yet how few we do win! All because we have not obeyed implicitly the Captain of our salvation, who through the Apostle Paul tells us to "be strong in the power of His might."

We are trying to win in our own strength. Paul said he could do all things through Christ who strengthened him. So may we.

We have neglected the armor, perhaps, or have tried to succeed in the devil's live-ry. David could not fight with Saul's armor on. It did not fit him. He would very likely have failed, had he tried to use his sling, encumbered by the heavy misfit armor of Saul.

David needed not this great armor of metal. We need not hope to win in the conflict with the invisible foes all about us, through worldly wisdom, physical strength, money or popularity. The devil is no respecter of persons.

The Christian soldier's armor consists of truth, the breastplate of righteousness, the gospel of peace, the shield of faith, and the helmet of salvation, the fighting weapon being the sword of the Spirit. Other conditions of victory are prayer and watchfulness.—Eph. VI:10-18.

The above are the conditions of successful contention with the invisible foes, which besiege us through the medium of the carnal nature.

But there are foes without who are arrayed against those who stand for an open Bible and a literal and exact obedience to its teachings.

The advocates of error were never more numerous than at present. They sail under a greater diversity of colors than ever before. Hundreds of isms are now being promulgated, and many new ones, will, doubtless, soon come to their birth, and find many ready to accept them.

Those must be met by much courageous preaching of the truth without any compromise with error.

The religious press, which proposes to stand for the truth as taught in God's Word, should cry aloud and spare not. The Baptist ministry and the Baptist press propose to stand for these things. Will they pursue a compromising and apologetic course for the sake of peace, when there is no peace. There never was and never will be any peace between truth and error. Error never lets up, never runs up the white flag of truce. Shall we for policy's sake, the increase of members or commercial profit, furl the battle-flag and go into winter quarters and stay there?

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Nay. "Contend (strive as with an opponent) earnestly for the faith once delivered to the saints."—Jude 3.

There are public evils, social, commercial, political, etc., that the Christian soldier is called upon to take a stand against. But alas! how difficult it would be, sometimes to define the line of cleavage between church people and people of the world.

To take up the relation of the Christian to these things and discuss it as its merits deserve, would take too much space in this paper.

I close with the Scripture injunction: "Quit you like men." And again: "Having done all to stand."

W. I. H.

NOTE: If any better report of the great Convention at Nashville has been published than the one given in THE BAPTIST, I have not seen it. Surely it was a great meeting.

Chinese Perversity.

The Chinaman shakes his own hand instead of yours.

He keeps out of step when walking with your

He puts his hat on in salutation.

He whitens his boots instead of blackening them.

He rides with his heels in his stirrups instead of his toes.

His compass points south.

His women folks are often seen in trousers, accompanied by men in gowns.

Often he throws away the fruit of the melon and eats the seeds.

He laughs on receiving bad news. (This is to deceive evil spirits.)

His left hand is the place of honor.

He says westnorth instead of northwest, and sixths-four instead of four-sixths.

His favorite present to his parent is a coffin.

He faces the bow when rowing a boat.

His mourning color is white.

He pays the doctor when he is well. Nothing when sick.

To bore a hole he uses an instrument that works up and down instead of around.

The children of a Chinese school study out loud.

A Chinaman's armor is worn on the back instead of on his breast.—Selected

Facts About Japan.

The empire includes 3,000 islands, stretching nearly 2,900 miles.

Are, 161,153 square miles—as large as the North Atlantic States.

Coal the chief wealth—9,000,000 tons mined in 1901.

The population is 44,805,937.

Day laborers receive 20 cents a day, women servants 84 cents a month, men servants \$1.36 a month; women farm laborers \$8.50, men farm laborers \$15.96.

Four hundred and eighty daily papers.—The World's Work.

Men must reap the things they sow,
Force from force must ever flow.

—Shelley.

Mrs. John A. Logan succeeds Miss Clara Barton as president of the "American Red Cross" movement.

It is said there is but one Baptist preacher in Wilkinson county, and that he lives in less than one half mile of the county line and gives all his time to one church.

The Christian Work and Evangelist says that there are in China now 2,950 missionaries, of whom 1,233 are men, 868 are wives of missionaries and 849 are unmarried women.

Dr. G. A. Huntly, returned missionary from Hanyang, China, says that the Chinese call Baptists, the "big wash" christians, Paedobaptists, "little-wash," and the Quakers "no-wash" christians. Next!

The fifth annual catalogue of the Ecru Male and Female Institute has reached our table. This is the new school to which Bro. Beasley goes as principal. It is in a good country, and we doubt not will become a good school.

Our esteemed brother, Rev. A. P. Copeland, of Alligator, will for a while make Meridian his headquarters. Any pastor needing his help can reach him at Meridian. He is anxious to work wherever he may find an "open door."

The editor of THE BAPTIST was cut out of attending the commencement exercises of both Mississippi College, Hillman and Blue Mountain, by being kept as a witness in the Federal Court in Memphis for a whole week. This he regrets, as the loss was his.

The Japanese crossed the Yalu, which it was said they never could cross; they captured Kinchow, which was said to be impregnable; and are now closing in by land and sea upon Port Arthur, the Gibraltar of the East, and they will take that in due time, it is hoped.

In the Jerusalem Sunday School Convention, the Church of England had 231 representatives; Presbyterians, 221; Baptists, 188; Methodists, 234; Congregationalists, 177; Greek Orthodox, 43; Lutheran, 32; Friends, 28; other bodies, 175; not mentioned by name, 196; total, 1526.

The commencement exercises of the Seminary from all reports were among the very best the institution ever experienced. It is said by all who heard the Baccalaureate address by Dean B. H. Carroll, D. D., L. L. D., of Waco, Texas, that it was masterful.

During the months of July and August Farmer's Institutes will be held in every county in the State, under the management of the A. & M. College. The management wishes suggestions from the petitioners as to the subjects they would like discussed in their communities.

Through the courtesy of Rev. E. Z. Simons, of Canton, China, we have received the report of the fifth year's work done by the China Baptist Publication Society, with headquarters at Canton, China. The report shows the work to be in a healthy condition, with only the very small debt of \$518.66 on a property worth at least \$35,000.

It is now given out that the reason for rejecting the \$80,000 bequest of the man who was killed in the Iroquois Theater disaster was due to the lack of ability on the part of the Methodist Foreign Mission Board to comply with the terms of the will; which, being interpreted, means they would have taken it if they could have gotten to it.

Here is a coincidence: Dr. Geo. Dana Boardman became pastor of the First Baptist Church, Philadelphia, on the first Sunday in May, 1864; he closed his long pastorate on the first Sunday in May, 1894; his funeral was held on the first Sunday in May, 1903, and on the first Sunday in May, 1904, the same church unveiled a beautiful memorial tablet to him.

The annual report of the stated clerk, Dr. Roberts, of the Northern Presbyterians, gives them 7,698 preachers, 7,922 churches and 1,089,953 members who contributed \$3,500,000 to beneficence during the year. It also shows that their students for the ministry have decreased in the last ten years so steadily that in all their seminaries they now only have 700.

The new building of the First Baptist church, of Pensacola, Fla., was dedicated on last Lord's day. Dr. B. D. Gray, Secretary of the Home Mission Board, Rev. A. A. Pugh, of McComb City, and Rev. M. M. Wombolt, were present. Dr. Gray preached the dedicatory sermon. Bro. Pugh was a former pastor, while Rev. Fred Jones is the present efficient pastor.

Dr. McIntye, the celebrated Methodist minister, unoccupied, was looking through the Temple Baptist Church, Los Angeles, of which the famous "Bob" Burdette is pastor, when he fell into the baptistry and could not get out. The sexton reported the matter to Dr. Burdette, who remembering that it was dry, said: "Put on the lid and hold him, until I come."

President Loubet of France went out visiting and called upon the King of Italy but did not visit the Pope, whereon his popeship got offended and sent out a complaint to the Catholic powers, whereupon France has cut off diplomatic relations with the Vatican whatsoever, her \$8,000,000, annually turned into the Vatican treasury as well. And the little Pope does not know what hit him.

Dr. Christian is now pastor of the Second church, Little Rock, Ark. We clip the following from the resolutions of the La Salle Ave. church, Chicago, published in

The Standard of last week: "In the four years of Dr. Christian's pastorate this people have learned to admire and love him as a man and a christian minister. His tireless and unfaltering fidelity in leading this membership to better living, and our denomination to loftier efforts in God's service will surely have its reward"—which is high praise.

The Michigan Christian Advocate gives some good advice to others than Methodists, in these words: "For the new-time battle, Methodism should strip herself of her barrels of sermons, anthracite out of their old books of homilies, and out of their gnarled, twisted, disorderly elements which would turn society into chaos find the sermon stuff with which to meet God's present day demands."

It was the editor's privilege to spend part of a day while in Memphis last week in company with Dr. Geo. B. Eager, of the Seminary. So his being confined in Memphis and missing the commencements was not wholly a misfortune. The doctor brings good tidings from the Seminary. One of the good things is that \$30,000 from the Bartlett estate has just gone into the treasury of the Seminary. The management is planning all the time for enlargement and greater general usefulness.

The Baptist Messenger is the name of a new Baptist paper which made its appearance on May 26th. It is published at Pensacola, Fla., and edited by J. T. Mapoles. This makes three Baptist papers for Florida, and, the way things go, the Baptists of this state are scarcely able to support one. In a good many instances Baptist papers have greatly hindered the Baptist cause. If the three Florida papers could by some satisfactory adjustment be merged into one, no doubt it would be better for the cause. However, we wish all the three success.

"Finally be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous."—1 P. 3:8. This verse of scripture has much practical value. Harmony, active harmony, is essential to the prosperity of the church in all departments of their work. That tender, kindly feeling called compassion, has rescued many an unfortunate person from deeper sin and shame. Those who are truly brethren love in adversity as well as prosperity; in fact if our christian relation is not helpful in adversity, when can it be helpful? Courtesy is no mean grace. We have never heard of a man who really objected to kind treatment; a genial smile, a hearty handshake and a word of kind appreciation are never out of order.

A Trip to Arkansas.

Tuesday morning by boat to Lundy's thence by rail to Lake Village, and from thence to Magee, where the main line is intercepted, the tramp made his way to Star City, where reside friends

and loved ones. Years ago he was pastor here for five years. It is always a pleasure to mingle with the saints and renew friendships of the past. Capt. J. I. Hunter and J. G. Atkinson, two of the staunch citizens of the county, live here. These two gentlemen are brothers-in-law to ye tramp. Capt. E. S. Ellis, a brother of J. T. Ellis, of Goodman, also lives here. He is an old veteran, who bears the marks of the sanguinary conflict of 1861 to 5.

Besides these and many others too numerous to mention, a son, H. R. Lucas, and a daughter attending school, furnished the occasion of the visit.

It being prayer meeting night, the right of way was accorded ye scribe, and again after an absence of years the old, old story, was repeated, and still they hunger to hear it more. Rev. Lieth Grumbles, who was a mere boy when this scribe was pastor, is now holding forth the Word to the edification of the saints. But turning aside from business to pleasure, while it is agreeable to the flesh does not feed the orphans, so the good by must be said. And now home again, and away to other fields.

O. M. LUCAS.

Notes.

I did not get to the Southern Baptist Convention, was trying to shake off a rugged old case of lumbago.

The pastor's home presents a clean appearance because of fresh paint. My people are not noisy, but in a quiet way, they are constant. When I contemplate my relation to my family and my churches, I feel glad that I was born. When I contemplate my relation to some other things, I am made conscious that the devil is not dead yet.

The Campbellites have just held a two weeks' meeting conducted by a gifted speaker. My people, to a man, as far as I heard, could tell when he flew the track. This also pleased me.

The Methodists commence a meeting tomorrow, to be conducted by their most gifted orator, Dr. Steel. Our church was sorely disappointed when Bro. T. T. Martin could not be with us. Our hearts yearn for him.

Truly,

R. A. COOPER.

Mississippi College.

It was a great pleasure to get a glimpse of this noble institution of the Mississippi Baptists at the recent commencement. The students at the Seminary from this college had made a favorable impression on me. I was not surprised therefore to see a faculty of vigorous and scholarly men. After all, about what makes the school is the teacher. Other things are useful; as students, buildings, endowment, etc., but the teacher is the heart of the whole thing. Mississippi College is fortunate in its teachers. It was a joy to me to meet them and to see the enthusiasm which they have for the college. President Lowrey is a whole team in himself. If the Baptists of Mississippi realize their day, they will up and bid him erect new buildings and go



LAKE CHAUTAUQUA, Crystal Springs, Miss.

Where are you going this summer? Before deciding make some inquiry about the Mississippi Chautauqua Assembly, at Crystal Springs, Miss.

The 10th Annual Session opens July 17th and closes July 31st, 1904. Magnificent Program. Some of the finest lecturers on the American platform have been engaged for this season. Excellent Brass Band, Violin and Vocal Music. Moving Pictures each night after lecture. No dust, no noise, no mosquitoes. Fine boating, bathing and fishing. Good hotel accommodations. One fare on I. C. and M. V. R. R. from New Orleans and Memphis. An ideal place to spend a few days. For handsome catalogue, address L. M. DAMPEER, JR., Sec. and Mgr., Crystal Springs, Miss.

forward for a larger endowment. The South can no longer plead poverty. Riches have come to Southern Baptists. May we be worthy of our stewardship. I was greatly impressed with the possibilities of Mississippi College. The time is ripe for great things. Some of the young men will come to the Seminary this fall and others later.

A. T. ROBERTSON.

Louisville, Ky.

Fifth Sunday Meeting.

The Fifth Sunday Meeting of Aberdeen Association convened with Mt. Pleasant church, 3 miles from Verona on last Friday morning. Bro. Henderson is pastor of this church and is doing a good work. He was very attentive to strangers and visitors. The hospitality of the community was unbounded.

Bro. Hamilton was elected moderator and presided with unusual dignity. The book of Ephesians was discussed. The interest was good and the discussions were of a high order. The preachers did most of the talking and the people were good listeners.

Among the preachers present we noted brethren Henderson, Wright, Weaver, Wardlow, Stegall, and Rogers. There were probably others. The writer had to leave after the preaching Saturday night. I had the pleasure of preaching in the excellent home of good brother King.

I understand brethren Cobb and Burleson were to be elected deacons Sunday. These are excellent brethren and I think the church has made a wise choice.

The crowds in attendance were large and the order good. Dinner was served on the ground and the fellowship was splendid. The next meeting will be held at Pontocoma, out from Shannon, in July. A program

will be prepared soon by the following committee appointed: W. A. Jordan, J. L. Henderson, and J. D. Mallory.

Most fraternally,
W. A. JORDAN.

From Kosciusko.

Our meeting at Kosciusko begins next Sunday, June 12. The services are to be conducted by Rev. I. N. Penick, pastor at Martin, Tenn. We need a great revival. I write this announcement to request the prayers of our brethren for Kosciusko. Remember us, brethren, that we may have that help without which we shall fail and our great need remain.

Your brother in service,
June 6th. SELSUS E. TULL.

Mt. Olive.

We are having a gracious meeting here with Bro. Dale and his church. Have had 20 additions up to date. Many persons interested in the meeting.

Sincerely,
JNO. P. CULPEPPER.

Notice.

This is to certify that Rev. W. N. Newberry was excluded from our membership on 2nd inst. for unbecoming conduct. Done by order of conference May 22, 1904. REV. T. E. H. ROBINSON, Moderator. J. E. JOHNSON, Church Clerk. Lucedale, Miss.

We look before and after,
And pine for what is not;
Our sincerest laughter
With some pain is fraught;
Our sweetest songs are those that tell of
saddest thought.

—Shelley.

Only Littleness Seen in the Larger.

"The latter part of last week was a season of no small stir in and about Nashville by reason of the General Convention of the Baptist Church—or Churches, as we believe they prefer to put it. Some three thousand visitors from various sections of the South, besides a liberal sprinkling of missionaries from sundry foreign parts, enlivened the streets and homes of this city, and engaged in public exercises of great interest to themselves and in some measure to the public at large. The missionary enthusiasm of the body was cheering and contagious. Whatever of narrowness once inhered in the Calvinistic tenets of these Churches has been completely shaken off. They have a zeal for the salvation of the whole world. The active and intelligent participation of the laymen was especially gratifying. One of them was made President of the Convention."—*Christian Advocate*.

The above editorial paragraph is all that the *Christian Advocate*, of Nashville, the great connectional paper of the Southern Methodist Church, or "connection," as "they seem to prefer to put it," had to say about the meeting and work of the Southern Baptist Convention, the largest, most learned and pious body of Christians that ever hold annual or periodical meetings anywhere on the earth.

We make no allusion to this as a matter of complaint or injustice, or as an attempt to "belittle" our people, but rather to call attention to the contrast between the parties concerned as suggested by the fable of the gnat on the ox's horn. We know of no more effective method an editor could adopt to "belittle" himself than to seek to put contempt upon the Southern Baptist Convention, which is actually the greatest of all earthly religious assemblies, in every Bible sense. The slur as to the former "Calvinistic narrowness" is only equaled by the ignorance of the attempted measly compliment suggested in the liberality implied in the "shaking off" alluded to. When Baptists and others cease to believe in and preach the great doctrines of God's eternal and unconditional sovereignty, the election and final preservation of His saints by Jesus Christ through grace to glory, then the salt will have lost its savor, the light of the world will have ceased to scintillate, and this old world will go into a state of moral collapse to be measured only by the darkness of the pit and the rot and corruptness of the tomb, the Methodists and their ecclesiastical progenitors to the contrary, notwithstanding.

Not to know that President Eagle is an ordained Baptist preacher is of a piece with the stalwart ignorance that usually characterizes the obtuseness of such bumptious editors, and the probability is that the average citizen of the intelligent and respectable little borough of Nashville, myriads of whom attended the services conducted by, and heard the sermons delivered by, the multitudes of Baptist preachers who occupied the pulpits in gen-

eral of their city, heard more and better Bible theology and less of scientific and Armenian justian than was their custom, and doubtless, to their delight and profit. All of which, and much more in the great and crowded tabernacle, was of interest "in some measure to the public at large," who attended en masse.

J. A. H.

The Choir.

DEAR BRO. EDITOR:—

I wrote a short article for your paper not long since on church choirs. As I did not say all that I think ought to have been said, I beg now to say a few things more, that it seems to me, are worth considering.

In the first place, is there any difference between one singing in a church choir and singing in the congregation? I think there is, and a great deal of difference. Those who sing in the congregation do so of their own accord and on their own account, the church being in no way responsible for them, whatever their moral character or social standing may be in the community. Because the church house is a place of public assembly, not only free to all who may please to go there, but all people are invited to be present and attend upon the services of the sanctuary.

It is the privilege of any one attending the meeting to sing with the congregation if they may choose to do so, and no one, or even the church, has a right to object. While any one may become a subject of criticism by others if his moral and social standing is not thought to be in keeping with his taking part in the song service, yet it is never a reflection upon the good name of the church, for the reason that the church is not a party to it, and therefore, in no way, responsible for it.

But how is it if such a one is in the choir? The relation between the church and the choir is quite different from the relationship between the church and the congregation, although the choir may sometimes be as large, or larger than the congregation. The choir is an organization within the church, either authorized by the church, or acquiesced in, or permitted by the church, and in either case, the church is responsible to God for its conduct, and it may be added, will certainly be held responsible by the world.

The place that attracts the devil's attention most of all, is the house of God. He pays his respects to the pulpit, seeks to make the preacher feel his self-importance, that he may place himself between Christ and the people. And if there is a choir there, he (the devil) is sure to give it his undivided attention, and if he can influence the choir to believe, and get the co-operation of the preacher, that the success of the church depends greatly upon the attractiveness of a good musical display, he has gained a point.

It may be asked: Why do you say the devil is at church during preaching hours and not on the street corners, as we have always supposed? Do you not know that it is the devil's business to give special

attention to those who are opposing his kingdom? There is plenty of time left to be devoted to the street corner, and Satan will always be found there on time, if needed. But the church is the great battle ground and Satan is constantly there, ready to utilize any and every opportunity that may be offered to further the interests of his kingdom.

Now the church being responsible for the choir, and accountable for its acts, as well as for those who sing in it, whether they be Baptists or not, whatever is done in the choir or by that organization, it goes as the act of the church, for the choir exists by her consent and authority.

Now suppose that some of the choir are in the habit of dancing, playing progressive (?) euchre, etc., and the preacher having done what he could in warning sinners to repent, now invites them to manifest their concern about their soul's salvation while the choir sings something suitable for the occasion. Is it surprising that no one moves under such circumstances? Can it be expected that God will bless a church that has thus dishonored him? Why should there be a choir to take charge of the singing in church any more than a select few to have charge of the prayer or any other service that properly belongs to the ministrations of the pulpit?

I believe the facts will bear me out in saying that God has never blessed song service dispensed by church choirs, as He has blessed, and ever will bless, the good old-fashioned evangelical music.

I see no objection to a musical instrument in church, if its use is prompted by the right motive. But an organ on the floor, among the people, and in charge of a consecrated man or woman, to lead the congregation in the song service, is helpful in preparing the hearts of the people for service.

J. R. SAMPLE.

Foundations.

In erecting a large building, it is a well-known fact that the building must have a large foundation, or it will soon crumble and fall. So the same application must, in accordance, be made regarding a large life. The same class of material is essential in both, and taking the success of such building, as a piece of past history, surely we must consider that we have written plans and specifications, and carry them out to the letter.

A large life must have a large foundation. No rubbish or refuse can be allowed to go into this great building, that we must dedicate as the life, when completed. It must be a building to stand the storms of immorality, baseness, and reproach. Such a building must be built on a broad and substantial foundation, or in the day of completion, what shall we witness but its complete demoralization. When these gusts of iniquity strike it? This, then, is the way in building a life that will stand the test of the years, and when the day comes for its destruction, or removal, we will honor the builder, and

June 9,

1904.

marvel at the broadness of his mind, who was so wise as to build such a foundation. In life-building, should we use any rascality, or trickery, or refuse material, thinking that the owner of that life and the one who gave it, will never find the misdemeanor and hold it against us?

No, never—for this "Life Temple" can't stand the curious eye and searching looks of this inspector who reads the hearts of this builder through his servants.

If the reward was nothing more than the ease of conscience and the quelling of that anxiety that comes to the guilty, then it would be good pay for extra efforts, but we must consider the offer for such buildings when completed.

They are wanted for an especial use in the great mansion grounds above, and God wants them—each and every one. He offers eternal salvation in exchange for these pure, character-built lives. Is the reward worth the effort? Are you a builder? Yes, we are all builders. But some of us know not what the outcome of this building will be. Yes, too many of us, we are sad to note.

Be an honest builder, one that will be proud of his workmanship. Then wear one of God's gold medals for excellence.

T. JEFFERSON BAILEY, JR.
Hudson, Fla., Jan. 8, 1904.

"Will We Know Each Other There?"

Recently some one asked me for Bible references showing that we will know each other in Heaven.

One of the greatest pleasures to which we look forward is a heavenly meeting of loved ones after which we will be together without more sadness and partings.

It is this beautiful thought that helps to lift the burden from our grief-stricken hearts when called upon to give up a dear one. We sorrow not as those who have no hope, knowing that we have treasures laid up in Heaven.

Our hearts are where our treasures are, and many of us are drawn nearer and nearer our beautiful home in thought and deed, because our hearts go out with a lonely, unsatisfied longing for our jewels there.

What a happy reunion when father, mother, husband, wife, sisters and brothers, will meet in perfect happiness, to part no more!

With this belief that cannot be shaken, shall we not, then, by saintly living, accord our hearts the more perfectly to this thought?

These are the references for one in doubt. It will be appreciated if more are contributed on the subject: 2 Sam. 11:23; 1 Cor. 13:12; St. Luke 16:19.

At the Mount of Transfiguration the disciples knew Moses and Elias who were with Christ.

Also, Jesus said to the thief, at the Crucifixion: "This day shalt thou be with me in Paradise."

Gloster, Miss., May 15, 1904.

From Bro. Clarke.

I was much pleased a few weeks since to receive, as a present from a friend, a copy of the able and much needed history of the Baptists of Mississippi, recently published by Leavell and Bailey, Jackson, Miss. These able brethren have surely laid the Baptist denomination under a great weight of obligations to them; especially the Baptists of Mississippi. We all felt that such a work was badly needed. Facts were scattered all over the State, some here, some there. Many had done a little in gathering facts, and material was abundant, but it was scattered; it needed to be gathered. Our brethren, Leavell and Bailey, have gathered it, and gathered well—going back to the days of peril, when Mississippi was only a colony—to that time when the arm of persecution was reached out, and the flag of terror was waved. They have traced the progress of truth—its struggles for life, growth, and power—down to the present prosperous state of affairs.

Our brethren have labored hard and long to give us this valuable work. Our people need it; and the reading of it will certainly be a blessing.

As a member in Mount Pisgah Association, I thank the brethren for this grand and useful book, and would say to the churches, buy and read it.

N. L. CLARKE, in *Miss. Bap.*

The Choir Discussion.

I imagine that not a few are with myself taking a living interest in the little scrap that is now on in THE BAPTIST concerning the matter of choirs in the churches. If choirs oftentimes are a means of grace, it must be that they are set or allowed of the Lord to afford His saints an opportunity to cultivate the grace of patience. Such cases, however, may be, and I hope are, exceptional, and that in the main, choirs are useful and helpful.

If the contestants in the discussion alluded to in the paper would consent to rise above localisms and personalities and pro and con their subject purely on its merits, they might do a real and profitable service to the brotherhood.

There is no question with me that the Ashdod element in the choir is as a fly in the ointment of the apothecary. If it does not send forth a stinking savor, it at least sends forth a dubious-buzzing that greatly mars the moral harmony of the songs of Canaan.

J. A. H.

West Point.

During the winter and spring months our church has enjoyed unusual prosperity.

Our members have given liberally and cheerfully, increasing our gifts to missions and to other objects fostered by our Boards.

The Ladies Aid Society, by some help from the brethren, has renovated and beautified our entire church building. It is now one of the prettiest in the State.

They are doing splendid work in other ways.

Our work at Factory Mission is doing well. Sunday School is increasing both in numbers and interest. Believing that an organ would aid our work there, very quietly, but at once, the money was forthcoming and the instrument put in its place.

The church saw to it that the pastor attended the Convention at Nashville, Tenn., without injury to his purse. The congregations have been large, and a gracious spirit of worship and service has characterized our coming together from time to time.

We have just closed, as many think, one of the most profitable meetings the church has ever had. Bro. Hale was with us for a few days and as the large crowds listened to his thorough and comprehensive Bible teaching, the church was greatly uplifted and strengthened and a profound impression made on the minds of all.

On the last Sabbath of the meeting we gave opportunity to all who desired to give to Yazoo City Church, to help them rebuild their house of worship recently destroyed by fire. As a result, we sent them a telegram to depend on us for \$200.00.

There is every reason for our church pressing on to greater and better work for our Master.

W. T. HUDSON.

May 30, 1904.

Cleveland, Miss.

The Cleveland Baptist Church is moving steadily on to the front. The last note on the pastor's home has been paid, the church building insured for three years at \$1,500, the pastor sent to the S. B. C. by the ladies, assisted by Mrs. W. A. Dockery, of the Dockery Church, and six additions, four by letter and two by baptism.

Bro. S. G. Cooper, of Canton, comes to assist us in a meeting beginning Wednesday, June 15. Brethren, ask God to give us a great meeting.

J. R. G. HEWLETT, Pastor.

Mississippi Baptist Convention.

This body will meet in its next session with the Hattiesburg brethren, on July 6, this being Wednesday before the second Sunday in July, 1904.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

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State Missions.

Turn back and read Secretary Rowe's appeal of last week. Remember how well we did last year for State Missions; also how gloriously we advanced in Mississippi for Foreign and Home Missions this year, sending in something over \$13,000 the last month, which put us right close up to the front rank among all the givers to the two Boards.

Every church in the state is now interested, as at no former time, in the work of our State Mission Board. The work was never so prosperous as now. Many of the old mission points have developed to self-sustaining churches while many more are rapidly coming thereto.

There are many new fields that ought to be occupied right now, and there are many old fields that ought to be strengthened. A little help right now will save the day for Baptists at several points of interest in the State. Then a dollar in State Mission work goes farther than a dollar spent anywhere else in the whole world field.

Besides all this, when we help State Missions, we help all other missions, and all the schools and colleges in the State, the Orphanage, the paper, the Seminary and everything else. And too, ten dollars now, will be worth more than one hundred dollars ten years from now.

It is worth as much to save the soul of a Mississippian as it is that of any other people on earth, if not more. If we can occupy fully our towns as they grow up, we will never have the appalling situation here that is seen in Memphis, Louisville, Baltimore, St. Louis and New Orleans. How hard the fight in those cities now, and all because fifty years ago they did not go into them and grow up with the people.

Texas gives twice as much, or very nearly so, to State Missions as she does to Home and Foreign Missions both, and her gifts to those increase every year. Mississippi ought to follow the lead of Texas in this matter of caring for the people at home. We ought to give right on increas-

ingly to the home and Foreign Boards; but we ought, at the same time, to bring State Missions up to the front—with at least \$20,000 this year. We are well able. The need is great. The field is the ripest of the earth. The promises of God are sure. Mississippi can be depended on to do her part, in everything outside of the State, and surely she will not fail to look well to those interests at home. Let all the churches move away up in advance of their noble record of last year and all will be well; we will round up the grandest year for missions in all our history. We are right close up to the crest of the hill now; and as far as you can see, the hosts are coming. To waver now would be disastrous; to move forward by a series of rallies in all our churches, we can rush the lines forward and plant the mission colors of Mississippi farther in advance than our fathers ever dreamed. God is leading, and we must, we do follow. Oh! that every Baptist pastor in the state would see to it that every member of his church has a good opportunity, from the Lord, to make an offering to State Missions right early.

Notes and Comments.

Plan largely for State Missions.

Dr. R. S. McArthur has been ordered to Europe for his health.

See that your pastor goes to the Hattiesburg Convention.

Don't fail to meet your pastor at the mid-week prayer meeting.

The Northern Presbyterian Church and the Cumberland Presbyterian Church are going to unite.

"Worldly Amusements" was retained in the "Discipline" after much discussion, by the Los Angeles conference.

We acknowledge an invitation to be present at the commencement exercises of the University of Mississippi June 5-8.

Northern Methodists had several heresy trials on tap at Los Angeles but decided that the "heresy" of yesterday is good orthodoxy for today.

Rev. T. A. J. Beasley goes from Poplar Springs to Ecru to take charge of the Male and Female Institute there. He will continue to serve his present churches.

The Congregationalists have in the United States 1,001 churches without pastors and 2,047 preachers without churches—who are not worth getting together.

The total number of delegates entitled to seats in our last convention was even 2,000. The number actually present was 1,095. The whole estimated attendance of visitors and delegates was 3,000. Mississippi was entitled to 145 and had present 104.

Dr. B. F. Eager has given up the general practice of medicine and taken charge of Bach Hurst Sanatorium, at Louisville, Ky., an institution especially for the treatment of nervous and cerebral troubles.

Geo. B. Eager, Jr., was awarded the Sophomore prize for excellence in public speaking by the Louisville Male High School last week, having taken the gold medal last year for general excellence in the same school.

The American Bible Society has finally decided to publish the Revised Version of the Bible. They are making progress, and it may be, after all, that they will publish Judson's translation for India.

Rev. J. A. Lee, of Kentucky, will assist Pastor Johnson in a meeting at Fifteenth Avenue Church, Meridian, beginning next Sunday, 12th inst. God's people are requested to pray for divine guidance in these meetings.

So far as facts gathered show there were during the last Southern Baptist Convention year nine deaths of ministers, in Mississippi, and seven ordinations. But we are persuaded that each class is larger than the statistics show.

We learn through Bro. R. D. Maum, of Belzona, that Rev. J. G. Murphy, late of Alabama, where he has been doing mission and revival work, is now located at Moorehead. His services can be had by pastors who need help in meetings.

Dr. A. H. Strong's strong address on the "Baptist Outlook," delivered at Buffalo during the anniversary meetings, was ordered printed. Dr. Morehouse moving that 100,000 copies be distributed. Every Baptist in the world ought to have a copy.

No; Bro. Folk; the "Convention proceedings" were not clipped from *The Nashville Banner* and printed in *THE BAPTIST*. The report of the Convention proceedings in *THE BAPTIST* was entirely original, except a few extracts from the different reports of the Boards.

Bishop Merrill was the only one of the old bishops that saw the handwriting on the walls of Methodism and resigned before he was retired. The other five held on until they were cut off—with full pay for six months and half pay, \$2,500, for life. They are all in the seventies.

On Thursday afternoon at five o'clock the primary teachers of the First Baptist Sunday School will meet at Mrs. Dr. Barber's. An hour will be spent in discussing the interests of the department and in social pleasure. We need to get closer together and unite our efforts in training the little ones intrusted to our care. They will meet regularly the second Thursday in every month and will be glad to have the other teachers join them.

Retrospection.

I sat me down at twilight
And reflected on the past.
Thinking of my childhood friends
And years that fled so fast.
We are ever birds of passage,
Sometimes here and sometimes there;
Often in the midst of pleasure;
Sometimes 'mid scenes of care.

The first in memory comes a face,
The fairest, sweetest ever seen;
In every heart she won a place,
So sweet and graceful was her mien.
Hear me whisper gently, reader,
You cannot have guessed in vain;
Yes, it was my sainted mother.
Oh, how sweet that sacred name!

Oft times in our childish pleasure
She would join in apparent glee,
Leaving us a short time only;
Then would call us in to tea.
Each day a repetition bright
Of the one just gone before,
And the years sped swiftly onward
Until my mother was no more.

Ere the coming of this sad day
And the passing of many others,
I'd learned to love a father dear,
Two sisters and two brothers.
Many friends at different times
And different places too,
Their friendship they have proven—
I found them faithful, true.

At the death of darling mamma
They came with friendship rare;
They came to share our sorrow,
To help our grief to bear.
Now friends, I know you'll pardon
If I leave you at this place,
For it seems my heart is breaking
This old grief now to retrace.

Although the years are seven
Since my mother went away,
Though she's beckoning me to heaven
My grief seems fresh today.
I find I am ever longing
For her loving, tender care,
Though I still have my father,
Two brothers and one sister here.

Some day I hope to meet her
In the home prepared on high—
Thank God for her training;
I'm not afraid to die.
Thank Him for all blessings,
For a father, kind and dear,
For friends, brothers and sisters,
One another's lives to cheer.

GESSIE P. GIVEN.

Lifted by Restraint.

The things that tie us down are quite often the things that make it possible for us to rise. The restraints of life are often the means of life uplifting. Watch that boy with his kite. He gradually lets out the cord until the kite is a mere speck in the heavens. As he holds on to the cord the kite rises higher and higher. "If you would only let go, cut loose from the earth, how I might soar, higher and higher yet," says the kite. Suppose the boy lets go—and the kite? There is a moment's unsteadiness, and then a most ignominious flutter and downward sweep to the earth. When restraint was taken off, the forces that drove the kite higher were

also taken off. They used to talk about mother's apron strings—and the laugh was on the boy who seemed to be tied to them. But the boys who have arisen in the world's sky, who remained there as strong figures in the world's work, arose by reason of the restraint of their mother's apron strings. Many boys and young men long for freedom—so they say. They call "restraints," which are ever moral safeguards, narrowness, Puritanism, old-fogyism; but when they get their liberty they quite often get the rope by which they entangle themselves. Give a man all the rope he wants and he will soon hang himself, is an old proverb, and never more true than in this day of "freedom." Only a bad heart desires freedom from the strictest moral restraints. The cords that hold you to the right life are the very cords that lift you to the highest heaven.—Baptist Union.

Notice!

I want every man and woman of the United States interested either for themselves or friends, in the cure of Opium and Whisky habits to have one of my books on these diseases. Address Dr. E. M. Woolley, Atlanta, Ga., B x 389, and one will be sent you free.

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Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

The Baptist, Jackson, Miss.

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EC-ZINE CURED the disease in THREE WEEKS, and the major is so thankful to God and his friend that he feels it his duty to put the remedy into the hands of every suffering person. The major has nothing to sell, and without cost will see that a free treatment of EC-ZINE is sent to any one suffering from Eczema who will address him today.

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All those desiring to reserve entertainment at Hotel Epworth may do so by sending \$2 for a Certificate of Entertainment, which will insure the holder the rate of \$1 per day for as many days as desired. We advise our friends to apply at once, as the number of Certificates so issued will necessarily be limited, and will be advanced after April 30th. Address Epworth Hotel Co., St. Louis, Mo.

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The only permanent brick hotel within walking distance of the World's Fair grounds. Beautifully located on the highest point of land adjacent to the grounds. Five minutes' walk from the north entrance. Magnificent view. Transportation facilities convenient to all points of interest in St. Louis. All modern conveniences. Rooms light, airy, clean, and comfortable. Pure filtered water. Baths. Resident physicians. Drug Store, etc. Large dining room, where meals and lunches may be obtained at lowest possible cost. Service the best.

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No. 1.	No. 3.	No. 5.
Leave Jackson:	3:35 p. m.	4:30 a. m.
Leave Hattiesburg:	7:00 p. m.	7:58 a. m.
Arrive at Gulfport:	10:05 a. m.	10:00 p. m.
No. 2.	No. 4.	No. 6.
Leave Gulfport:	7:00 p. m.	4:05 p. m.
Arrive Hattiesburg:	10:00 p. m.	10:35 a. m.
Arrive at Jackson:	1:05 a. m.	2:10 p. m.

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North Bound—Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:10pm
" Orchard.....	7:27am	4:37pm
" Crusier.....	7:33am	4:43pm
" Semmes.....	7:40am	4:50pm
" Wilmer.....	7:57am	5:07pm
" Latonia.....	8:15am	5:23pm
" Brushy.....	8:20am	5:30pm
" Donovan.....	8:27am	5:37pm
" Evanston.....	8:36am	5:46pm
" Lucedale.....	8:43am	5:53pm
" Eubank.....	8:54am	6:04pm
" Bexley.....	9:02am	6:12pm
" Merrill.....	9:15am	6:25pm
" Leaf.....	9:32am	6:42pm
" McLain.....	9:48am	6:58pm
" Little Creek.....	9:54am	7:03pm
Lv. Beaumont.....	10:08am	7:17pm

South Bound—Daily.

Stations.	No. 1.	No. 3.
Lv. Mobile.....	12:31pm	7:33pm
" Orchard.....	12:05pm	7:07pm
" Crusier.....	11:59am	7:01pm
" Semmes.....	11:53am	6:55pm
" Wilmer.....	11:37am	6:39pm
" Latonia.....	11:20am	6:22pm
" Brushy.....	11:13am	6:15pm
" Donovan.....	11:06am	6:08pm
" Evanston.....	10:57am	5:59pm
" Lucedale.....	10:51am	5:53pm
" Eubank.....	10:40am	5:39pm
" Bexley.....	10:32am	5:31pm
" Merrill.....	10:19am	5:18pm
" Leaf.....	10:02am	5:01pm
" McLain.....	9:48am	4:45pm
" Little Creek.....	9:38am	4:39pm
Lv. Beaumont.....	9:25am	4:25pm

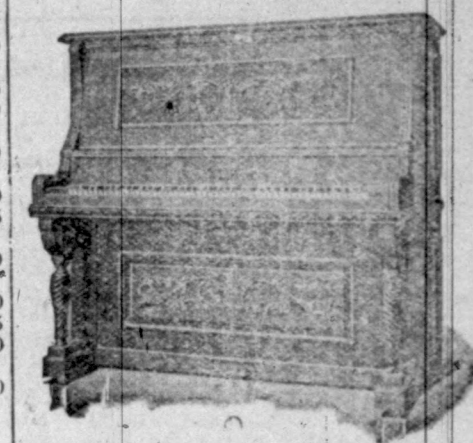
NORTH BOUND. SOUTH BOUND.

No. 4.—Daily.	Daily.—No. 1.
7:18pm Lv. Beaumont.....	Ar. 9:24am
7:34pm " Wingate.....	" 9:08am
7:41pm " New Augusta.....	" 9:01am
7:49pm " Mahad.....	" 8:53am
8:04pm " Ragland.....	" 8:37am
8:13pm " McCallum.....	" 8:28am
8:35pm Ar. Hattiesburg.....	Lv. 8:07am

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Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

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John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

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If you are addicted to these habits you think you will quit it. You won't; you can't, unaided; but you can be cured and restored to your former health and vigor without pain or the loss of an hour from business at a moderate cost. The medicine builds up your health, restores the nervous system to its normal condition; you feel like a different person from the beginning of treatment. LEAVING OFF THE OPIATES AFTER THE FIRST DOSE. You will soon be convinced and fully satisfied in your own mind that you will be cured. Mr. T. M. Brown, of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

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HOW'S THIS?
A LITTLE SWISS
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Lectures delivered at the Southern Baptist Theological Seminary at Louisville, Ky., by Rev. S. H. Greene, D. D., LL.D., Pastor Calvary Baptist Church, Washington, D. C.

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EXCELLENT

is the word used when speaking of the merits of

Porto Rico Coffee.

See new premium list in each package.

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Lyons & Healy to Build Big Organ.

AWARDED CONTRACT FOR NEW THOMAS CONCERT HALL INSTRUMENT.

The contract for building the \$20,000 pipe organ, to be placed in the new Thomas concert hall, has been awarded to the firm of Lyons and Healy, in this city. This organ, when completed, will represent the highest standard of the organ builder's art, and is especially designed for orchestral work, having many features which are found in none of the large organs in present use.

OPERATED BY ELECTRICITY.

It is to be furnished with an electro-pneumatic action, with a movable keyboard, which is so connected with the organ that it may be played from any part of the orchestra or stage. The position which the organ will occupy in the new concert hall is to be directly behind and about ten feet above the orchestra, and is so arranged as to allow a most perfect blending of tones with orchestral or other music.

MUST BE READY NOVEMBER 1.

By the terms of the contract the organ must be finished and set up, ready for use, by the 1st of November of this year. Eight weeks of labor, by the most skillful workmen, will be required to set the organ in position and regulate the tone and sound of the thousands of pipes, which are a part of this wonderful instrument.

TO COMBINE MANY FEATURES.

While not equal in size to the Auditorium organ, it will be larger than any of the other orchestral organs in present use, being a fourth larger than the Boston Symphony hall instrument, and possessing many features which were not known at the time that those organs were built.

The "Cosmopolitan" announces a series of articles on the great industries of the United States. This is a subject that must naturally arouse the widest interest. The June issue contains the first—"Glass-Making," by William R. Stewart. The illustrations, which are numerous, give an excellent idea of the various stages of glass manufacture. If the rest of the series is as good as the first article, it will have a decided educational value.

World's Fair Excursions.

EVERY TUESDAY AND THURSDAY IN JUNE VIA MOBILE AND OHIO RAILROAD.

Every Tuesday and Thursday in June the Mobile and Ohio Railroad will sell excursion tickets to St. Louis at rates less than half. Return limits liberal. Apply to M & O. R. R. agents for particulars.

CHILDREN'S BIBLE DAY

For Sunday Schools and Churches in the Southern Baptist Convention.

Second or Last Sunday in June

Programs, Supplements and Mite Boxes now ready and will be furnished without cost in any quantities wanted.

Send in Your Orders

The Collection is for the Bible Fund, which stands for the Bible work of the Baptists in the Southern States.

BAPTIST SUNDAY SCHOOL BOARD.

710 Church St. J. M. FROST, Secretary. Nashville, Tenn.

EXCELLENT

is the word used when speaking of the merits of

Porto Rico Coffee.

See new premium list in each package.

Cheek & Neal Coffee Co.

Lyons & Healy to Build Big Organ.

AWARDED CONTRACT FOR NEW THOMAS CONCERT HALL INSTRUMENT.

The contract for building the \$20,000 pipe organ, to be placed in the new Thomas concert hall, has been awarded to the firm of Lyons and Healy, in this city. This organ, when completed, will represent the highest standard of the organ builder's art, and is especially designed for orchestral work, having many features which are found in none of the large organs in present use.

OPERATED BY ELECTRICITY.

It is to be furnished with an electro-pneumatic action, with a movable keyboard, which is so connected with the organ that it may be played from any part of the orchestra or stage. The position which the organ will occupy in the new concert hall is to be directly behind and about ten feet above the orchestra, and is so arranged as to allow a most perfect blending of tones with orchestral or other music.

MUST BE READY NOVEMBER 1.

By the terms of the contract the organ must be finished and set up, ready for use, by the 1st of November of this year. Eight weeks of labor, by the most skillful workmen, will be required to set the organ in position and regulate the tone and sound of the thousands of pipes, which are a part of this wonderful instrument.

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Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

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JACKSON, MISS

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Treats all Diseases of the Eye, Ear, Nose and Throat.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all other, cost one cent per word, which must accompany copy of notice.]

Mrs. May Wilson.

On May the 20th, 1904, Mrs. Mary Wilson died at her father's home four miles west of Coffeeville, Miss. She was the daughter of Bro. N. M. Coker, a member of Pleasant Grove Baptist Church. She lived a devoted Christian, a true wife, a friend to everybody, a kind and lovely daughter and sister. She leaves a father, two brothers, three sisters, her husband and a host of friends to mourn her death. May the richest blessings of our Lord be with them all, is the prayer of her pastor.

G. L. MARTIN.

Mrs. Laura Edwards.

Sister Laura Edwards departed this life the 19th of May after a long and useful life. Early in life she gave her heart to God and united with the Baptist church and was a faithful member till the Lord called her up higher, at the age of 72 years. She bore her long spell of sickness with great Christian fortitude. Never murmured nor complained but was resigned to God's will.

She leaves several children, brothers—one brother a Baptist minister, Rev. H. M. Long—and grandchildren to mourn her loss. We commend them to Him who doeth all things well and after the counsel of His own will.

W. R. COOPER.
Itta Bena, Miss., May 22, 1904.

Ida Louise McDonald.

Died, in her mother's arms, who was taking her to the physician for medical treatment, Ida Louise, infant daughter of Mr. and Mrs. B. E. McDonald, of Jackson, Miss.

Only for a few brief months was this delicate, human flower permitted to shed its fragrance in the gardens of earth, and ere it had bloomed into fullness of beauty was transplanted, by the Father's hand, in the fields of Paradise, never to be touched by frost or blight throughout the endless years.

Even while the hearts of the devoted parents break over the loss of their beloved treasure, deep in their bosoms lies the sweet comfort that she is safe, and evermore a part of the joy and gladness that gilds the white radiance of eternity.

ERON O. GREGORY.

Mrs. Beulah Kersh Smith.

Mrs. Beulah Kersh Smith, wife of Deacon W. B. Smith and daughter of Rev. W. W. Kersh, passed from death unto life eternal April 28th, 1904, at her home at Fannin, Miss.

She was a consistent member of the Fannin Baptist Church for a number of years, and was about thirty-one years old. Her gentleness and meekness testified to the fruits of the Spirit of Christ. Her obedience to her father was phenomenal. He said she had never disobeyed him in all of her life.

She was treasurer of the Woman's Missionary Society of her church. She leaves a husband, five children and many relatives and friends to mourn their loss. We sympathize with the bereaved family in their loss. It was in her home she especially exemplified many Christian

graces. It is the request of the church that a copy of this tribute be put upon its records and another sent to THE BAPTIST for publication.

(MISS) CLARA BOYD.

Goshen Springs, Miss.

Mitchell Leonard Roberts.

The death of Mitchell Roberts occurred in Memphis, Tenn., April 2nd, 1904.

He who is so deeply mourned and was so truly loved by all with whom he was associated in the close relationship of friendship and of family affection won his place in the esteem and love of his associates by right of his many noble traits of heart and mind. He was a man of a singularly unselfish nature, and it was in keeping with his character that he should have fearlessly imperiled his life in the service of others.

It was in ministering to the wants and necessities of a destitute family nearly every member of which had been stricken with smallpox, that he contracted the same dreadful malady, and of which he died. Such ministrations, our Lord tells us, He receives as though bestowed upon Himself.

And over the Dark River, above the mists and tears that enshroud it, bends a beauteous bow of promise, on which is traced in characters of light, "He that loseth his life for my sake shall find it."

A. T. K. H.

Mrs. M. M. Stevens.

Mrs. M. M. Stevens was born near Raymond, Miss., November 29th, 1849, and died at her home in Raymond, at 5:30 p. m., May 26th, 1904. She joined Palestine Baptist Church when about fourteen years old and was baptized by Rev. Jesse Woodall. Her first marriage was at the age of eighteen, on September 11th, 1867, to Thomas J. Futch, a well-to-do planter and of one of the best families in Hinds county. Her children are all of this marriage. About ten years ago she was married to Bro. L. A. Stevens, who is one of the best men I know. Both these marriages were happy and useful in their relations to home and neighborhood. A good family is a great blessing to any community.

Sister Stevens was a most lovable wife and mother. She has left her elevating impress upon the loved ones of her home to such a degree that her good works will go on for years to come. As a neighbor there are none better than she was.

Sister Stevens was a true and faithful child of God. She was ready and perfectly willing to die. In her last days and hours of awful suffering she bravely crowned her noble life with the most triumphant faith in Jesus Christ, her Lord and Saviour. Her death is a sad bereavement to our church and neighborhood. To her heart-broken husband, sons, daughters and other loved ones I again tender heart-felt sympathy.

CHAS. L. LEWIS.

Married.

On May 29th, 1904, at the home of J. W. Walker, the bride's father, Mr. W. F. Smith, Jr., and Miss Anne Walker were united in marriage, R. Drummond officiating.

The Princess Anne Hotel,

Virginia Beach, is the most delightful place to spend the summer, or vacation. One hundred feet from the ocean waves. Cheap R. R. tickets from all points. Write for booklet to Jas. S. Groves, President and Manager, Virginia Beach, Va.

BAPTIST PERIODICALS

Seek their
KEYSTONE
and Bond in
TRUTH

The combined circulation of the Periodicals last year was over 46,767,000 copies, and they are still growing.

MONTHLIES
Baptist Superintendent 7 cents
Baptist Teacher 10 "

QUARTERLIES
Senior 4 cents
Advanced 2 "
Intermediate 2 "
Primary 2 "
Our Story Quarterly (new) 1 1/4 "

ILLUSTRATED PAPERS
Young People (weekly) 13 cents
Boys and Girls (weekly) 5 "

Good Work (monthly) 15 cents per year
Biblical Studies now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 30 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Price, in paper cover: Parts I. and II., 15 cents each; Part III., 20 cents. The complete works, 40 cents.

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(Successor to Patton & White)

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Sell for Cash or on Easy Payments the Following Celebrated Makes of

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KIMBALL,
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KIMBALL (reed),
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CLOUGH & WARREN,
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Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program.
June, 1904.

- Subject—"Cuba."
"Lift up a standard for the people."
1. Hymn—"When I Survey the Wondrous Cross."
2. Scripture—John 19:17-30; Acts 1:1-14.
3. Thanksgiving for the gift of a Savior.
Petition for loyal hearts that we may be "ready" at His coming.
4. Echoes from S. B. Convention (see State papers).
5. A talk upon Cuba—Based on leaflet, "Cuba and Home Mission Work," by Rev. C. D. Daniel.
6. Prayer—For deeper sense of personal responsibility for the great work of missions, on the part of the women of our Southland.
7. A pleasing fact for emphasis by leader—Dr. L. T. Tichenor, Corresponding Secretary of the Home Mission Board for eighteen years, is justly entitled to be called "The Father of Cuban Missions."
8. Business, collection, etc.
9. Lenten—"Silver, or Souls? Dollars, or Duty?"
10. Bible spins on giving—From several members who have been asked previous to the meeting to come prepared.
11. A suggestion—Would it be wise to establish a Free Will, or Thank Offering, Box in the Society, room for gifts in addition to regular contributions?
12. Questions to be asked by President—What led each to join the Society? What benefits have been derived? Why are so many in the church indifferent to the Society? Is the Society responsible for this indifference?

There's Health
IN
Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's
Lemon Elixir.

Made of Lemons.

Gray Hair

"I have used Ayer's Hair Vigor for over thirty years. It has kept my scalp free from dandruff and has prevented my hair from turning gray."—Mrs. F. A. Soule, Billings, Mont.

There is this peculiar thing about Ayer's Hair Vigor—it is a hair food, not a dye. Your hair does not suddenly turn black, look dead and lifeless. But gradually the old color comes back,—all the rich, dark color it used to have. The hair stops falling, too.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

The Scenery of Cuba.

Ye tropic forest of unfaded green,
Where the palm tapers and the orange glows,
Where the light bamboo weaves her feathery screen,
And her far shade the matchless ceiba throws!
Ye cloudless ethers of unchanging blue,
Save where the rosy streaks of eve give way
To the clear sapphire of your midnight hue,
The burnished azure of your perfect day!

—Lord Morpeth.

Cuba, Our Monthly Missionary Study.

A new enthusiasm seems to have arrived in regard to missionary work on this beautiful island. This is largely due to the wise management of Brother C. D. Daniel.

The four western provinces cover the territory assigned to the Southern Baptist Convention. There is a great demand for chapels, in the various towns in which a mission has been established. The ladies raised over one thousand dollars, at their recent meeting, for a chapel at Pinar del Rio.

The possessions of the Southern Baptist Convention in Havana consist of the Jane Building, the cemetery and the Buenos Aires property, amounting in all to about one hundred thousand dollars. For some time past part of this property has been in litigation, and there has been doubt as to its security. But Mr. Daniel declares now that there need be no fear on this score, and that the property is safe. A number of earnest, consecrated native preachers are being employed by the Home

Cancer Increasing.

This disease has quadrupled itself in the last 40 years. This is made manifest by the increased number of patients applying to Dr. Bye, of Kansas City, Mo. His offices are crowded continually by patients from every State in the Union. Dr. Bye is the discoverer of a combination of Medicated Oils that readily cure cancer, tumor, catarrh, piles, fistula, and all skin and womb diseases. Write for Illustrated Book. Address Dr. Bye, Drawer 1111, Kansas City, Mo.

Board in Cuba and they are doing valuable work.

J. T. J.

The Climate of Cuba.

The climate of Cuba is tropical—perpetual summer. Frost and snow seldom ever visit this emerald isle, and then seen only upon the mountain tops. Trees are ever clothed with leaves, and many of the plants and flowers are all seasons in blossom. Fruits which are common to us are unknown to our near neighbors, but oranges, figs, lemons, pineapples and other delicious bounties from Pomona's hand grow abundantly. Sugar, molasses, coffee, tobacco, indigo and every variety of spices add to the wealth of Cuba. Mahogany and other valuable woods are largely exported. Birds beautiful in plumage, brilliant, noisy parrots and tiny little paroquets, monkeys of every variety, legions of insects, deadly and harmless, all contribute music and life to this lovely, heaven-favored island.

The Ladies' Meetings at Nashville.

The regular business of the Woman's Missionary Union was transacted on Thursday and Friday, thus leaving Saturday and Monday free for attendance upon the meetings of the brethren. This was a distinct improvement over other sessions.

The new president, Mrs. John Barker, of Clifton Forge, Virginia, beautiful in person, dignified in demeanor, acts well her difficult part.

After Miss Annie Armstrong's re-election to the office of corresponding secretary the matter of her receiving a salary was again brought forward and vigorously advocated. She dealt with the matter in a very summary manner, by declaring that she could not hold the office if she must receive remuneration. And so the subject was promptly dropped.

Our ladies very clearly prove their ability to talk in their meetings, nor are they always given to brevity, hence the necessity of a time limit.

And they must, forsooth, be notified of the expiration of their

three minutes, and so the time-keeper, Mrs. Wallis, sat conveniently near, call-bell in hand.

There was manifestation of great enthusiasm at the presence of many returned missionaries and of some who are to go forth in the near future.

The calls for pledges of money for chapels in Cuba and Brazil was met with ready response. The matter of establishing a training school for women was not pressed. This was wise since the ladies have before them another great work, money for which has been given, namely, a home for the children of missionaries.

The music furnished by the Baptist young ladies of Nashville was of a high order, and was especially spiritual in its character. The afternoon receptions given to the visiting ladies in the drawing room of the Sunday School Board's handsome building were among the most enjoyable features of the Convention. A large crowd gathered each afternoon and were served with refreshments, while engaged in social converse, and feasting the eye upon the beautiful floral decorations.

J. T. J.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors, or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 232, Notre Dame, Ind.



THE COUNTRY IS
RINGING WITH
THE PRAISES OF THE
"Southland
Belle" Shoes

FAMOUS
BECAUSE MERITORIOUS.
THE BEST IN AMERICA FOR \$1.50
TAKE NO SUBSTITUTE.
IF YOUR DEALER DOES NOT
CARRY THEM, A POSTAL
CARD TO US WILL TELL YOU
WHERE YOU CAN GET THEM.

CRADDOCK-TERRY CO.
LEADING SHOE MANUFACTURERS
OF THE SOUTH.
LYNCHBURG, VA.

Receipts of the Convention
Board March and April.

[Continued from last week.]

South Mississippi Ass'n—Jerusalem, h m \$10.50.

Strong River Ass'n—Rehobeth, s m \$5.75; Strong River, f m 10.25; Pilgrim's Rest, f m 4.30; Liberty, s m 6; Mendenhall, h m 5 f m 5; Magee, s m 23, h m 20, f m 20; Galilee, f m 31.41; Enon, s m 3, f m 2; Bethlehem, h m 5; Hebron, h m 81, f m 81; Hickory Ridge, h m 3.85, f m 2; Stonewall, f m 10.2; Clear Ck., h m 6.50, f m 6.50; Star, h m 3, f m 3; Dry Ck., f m 45; D'lo, f m 40; Cato, f m 19.35; Steen Ck., h m 55, f m 130; Mountain Ck., f m 25; New Zion, f m 25.

Sunflower Ass'n—Refuge, h m \$1; Gunnison, f m 26.80; Sumner, f m 100; Shelby, f m 27.58; Oak Ridge, f m 34.50; Lyon, f m 32.25; Belen, s m 10, h m 47.30, f m 45; Clarksdale, f m 36; Lula, f m 15.20.

Tippah Ass'n—Union, h m \$21.29, f m 21.29; Bethlehem, h m 3.25, f m 3.15; Flat Rock, h m 10.50; Faulkner, f m 1.55; New Macedonia, h m 5.10; Hickory Flat, h m .70; Providence, h m 13.05; Ripley, h m 29.50; Ashland, h m 6.50; Blue Mountain, h m 153.03; Academy, h m 16.

Tishomingo Ass'n—Mt. Olive, h m \$10, f m 27.30; Rienzi, h m 10.10, f m 17.50; Iuka, 4.34, f m 3.35; Baldwin, h m 15.50, f m 50; Booneville, f m 58.70.

Trinity Ass'n—Mt. Pleasant, f m 3.90; A Baptist, f m 1; Spring Ck., s m 3.62; Cross Roads, f m 5.20; Sapa, f m 4.10.

Union Ass'n—Hermanville, s m \$5, h m 25, f m 25; S. E. Dudley, f m 50; Center Chapel, h m 5;

A Texas Wonder

Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Redbone, Miss., Sept. 24, 1902.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: In reply to yours of a recent date in regard to the efficiency of Hall's Great Discovery as a kidney cure, I can safely say that it is well named when they call it a WONDER. I have suffered with a weakness from the kidneys for years and have tried all advertised remedies for the complaint as well as physicians, and Hall's Texas Wonder is the only thing that has given me relief—I ought to say, has effected an absolute cure.
Respectfully, GEO. HOMAN.

Philadelphia, h m 16.40; New Providence, h m 7.50; Port Gibson, s m 25; Martin, s m 11.20; Unity, s m 3.80; Brushy Fork, f m 12.70; Pine Bluff, f m 20.60; Pleasant Hill, f m 25; Rodney, f m 15; White Oak, f m 12; Antioch, f m 9.45.

West Judson Ass'n—New Harmony, f m \$8.40; Sherman, s m 19.63, h m 19.63, f m 21.65; Tupelo, f m 178.75; Leighton, s m 5; Camp Ck., h m 10.60, f m 11. Yalobusha Ass'n—Tillatoba, f m \$10.50; Corinth, f m 6.75; Coffeeville, h m 8, f m 58.35; Unity, s m 8, f m 7.75; Charleston, f m 10; Grenada, h m 5, f m 29.25; Spring Hill, h m 10, f m 16.20; Torrance, f m 4; Providence, f m 5.25.

Yazoo Ass'n—Goodman, h m \$4.4, f m 19.80; Winona, s m 6.45, h m 101.20, f m 132.32; F. R., s m 2; Hays Ck., h m 10.35, f m 15.30; West, f m 20; Saron, s m 13; Lexington, h m 49, f m 127.50; Pickens, h m 2.50, f m 50; Bethel (Y), h m 43; Mrs. Hereford, f m 2; Ebenezer, f m 20; County Line, 5; Pleasant Ridge, s m 5.70; New Salem, f m 5.02; Kilmichael, h m 4.75, f m 4.75; Mt. Vernon, f m 4; Pleasant Grove, h m 3.75, f m 3.75; New Shiloh, f m 2.65; Durant, h m 74.25, f m 64; Bethlehem, f m 7.86; G. W. Toombs, h m 2.50, f m 2.50; Central, h m 6, f m 4.50.

Zion Ass'n—Bethany, f m 7.85; Lodi, f m 3.20; Eupora, h m 10, f m 25; Sabougla, g m 2.55; New Hope, f m 11; Spring Hill, s m 5, h m 5.

MISCELLANEOUS.

H. L. C., h m 3, f m 2; Vernon, f m 6.

CHURCH BUILDING.

Isham Evans \$10, Rosedale 105, Home Board 500, H. N. Alexander 100, Greenville 10, West Point 5, P. C. Ratliff 5, West Point S. S. 5.

MINISTERIAL EDUCATION.

Goodman \$5.55, Hattiesburg 20, Macedonia 5, McComb City 10, Como 2.

SUSTENTATION.

Macedonia \$6, Liberty 3.50, West Point 2.50, Mt. Pleasant 3, Immanuel 10.50, Terry S. S. 13.73, J. W. Storey and wife 10, Forest 6.85, Como 2, Gloster, Galilee 20.

SUPPLEMENT.

Learned, h m \$14.55, f m 20, s m 25; Cascilla W M S, h m 9, s m 2.50; McComb W M S, h m 2, s m 5; Buckatunna W M S, f m 2; Pleasant Grove W M S, f m 1.75; Harmony W M S, f m 1.10; Clinton W M S, h m 5, f m 5; Morton, h m 5.50, f m 13.85;

Palestine, f m 9.90; Palestine W M S, f m 6.35; Palestine S S, f m 2; Yazoo City W M S, f m 10; 1st Ch. Meridian W M S, h m 15.70, f m 10; Terry W M S, h m 5, f m 5; Madison, h m 11.50, f m 5.50; 1st Ch. Jackson W M S, h m 5, f m 10; Pelahatchie, f m 8.30; Indianola W M S, f m 5; Fannin W M S, f m 1.75; Greenville W M S, h m 13, f m 13; Wilkesburg W M S, f m 1.25; Gloster W M S, h m 5, f m 1; Salem, h m 12.40, f m 16.50; Lumberton W M S, h m 5; Florence W M S, h m 5; Mt. Pisgah, h m 3.90; Shubuta W M S, h m 4; Mrs. Wm. R. Woods, h m 5; 1st Ch. Meridian L A and M S, h m 10.70.

Catarrh Cannot be Cured

With LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free. F. J. CHENEY & CO., Props., Toledo, O. Sold by druggists, price 75¢. Hall's Family Pills are the best.

Dr. DeWitt's Eclectic Cure.

To those who have Dr. DeWitt's Eclectic Cure, the directions are as follows:

For Toothache.

Saturate a piece of cotton with Dr. DeWitt's Eclectic Cure and put into the cavity of the tooth, and bathe outside well.

Sore Throat.

Spray or gargle the throat well with Dr. DeWitt's Eclectic Cure, weakened with water, and bathe outside freely.

For Chills.

Take a teaspoonful of Dr. DeWitt's Eclectic Cure every hour for four or five hours before chill is expected.

Cure For Whiskey.

Half a teaspoonful in water will satisfy the craving for spiritous liquors. Man may cure himself of using Alcoholic Stimulants.

For ordinary diseases, follow the directions. For Nervous Debility, take one teaspoonful in from one-fourth to one half glass of sweetened Water. Dose for children in proportion.

Drinking Water Harmless.

If you are going to either the Mountains or the Seaboard, a vial of Dr. DeWitt's Eclectic Cure is a very proper thing to have with you. A few drops will render change of water harmless.

See This.

Sumter, S. C., July 29, 1897.
Gentlemen: I have used Dr. DeWitt's Eclectic Cure for neuralgia and it has never failed to give me almost instant relief. It is the best remedy I have ever tried.

Mrs. Rody Williams.
A cure for Asiatic Cholera, and for all Stomach and Bowel Derangements. A Marvelous Relief and Sovereign Cure for Muscular Rheumatism, many pains and facial neuralgia.
Sovereign remedy for Cramp Colic, Cholera Morbus and Cholera.

Wherever there is pain, apply it. You've all to gain, try it.
Price 25¢, 50¢, and \$1 per bottle.

The W. J. Parker Co.,

Sole Mfg. and Pror.,
No. 7 S. Howard St., Baltimore, Md., U. S. A.

Skin Parasites.

Live and multiply in the skin of the sufferer from Tetter, Itch, Ring Worm and similar skin diseases. It is horrible for one to be fed upon in this manner. Fortunately the sufferer is no longer helpless. One box of Tetterine will destroy the germs and restore the skin to a perfectly healthy condition. Physicians prescribe and druggists endorse it. If you have a friend suffering from such troubles tell him of Tetterine. 50 cents at druggists or by mail from J. T. Shuptrine, Savannah, Ga.

Special Train for Confederate Veterans.

On account of the United Confederate Veterans' Reunion, the Queen & Crescent Route has authorized extremely low rates from all stations on its line to Nashville, Tenn., and return, selling tickets June 10 to 15, inclusive, with limit June 18, and with privilege of extension of limit to July 10, 1904, by deposit of tickets with Special Agent at Nashville, and on payment of fee of 50 cents.

To take care of the excursionists in the best possible manner, in addition to its regular service a special train will be operated from Shreveport to Nashville, Monday, June 13, by the way of Meridian, Birmingham, and the L. & N. R. R., on a schedule to arrive at Nashville at 9:30 a. m., June 14.

From Jackson, Miss., the rate for the round trip will be \$8.60, and the special train will leave at 6:45 p. m.

This train will carry first-class coaches, sleeping cars and baggage cars.

Any agent of the company will give you detailed information in reference to rates, routes, schedules, etc., or reserve you sleeping car space.

GEO. H. SMITH,
General Passenger Agent,
New Orleans, La.

The National Educational Association.

ANNUAL MEETING, ST. LOUIS, MO., JUNE 27 TO JULY 1, 1904.

The National Educational Association, composed of Educators from all parts of the country, will hold its forty-third Annual Session at the Louisiana Purchase Exposition, St. Louis, from June 27th to July 1st, this year.

All of the General Sessions, as well as the Sectional Sessions, will be held in World's Fair Buildings.

The headquarters of each State will be located in the State Building on the World's Fair Grounds.

On the night of June 28th, a reception will be tendered to the delegates, at the Mission Building.

The local Committee, of which W. A. Carpenter, of St. Louis Board of Education, is chairman, advises that ample provision has been made to accommodate, either in hotel or private houses, all who may attend, and that detailed information can be obtained by addressing him.

The Queen & Crescent Route has announced very low round trip rates to St. Louis for the World's Fair, which will be available for delegates and others desiring to attend the N. E. A. Meeting.

For details, inquire of local ticket agent of the Queen & Crescent Route, or address
GEO. H. SMITH,
Gen. Pass. Agent, New Orleans, La.

Bill Arp's Great Book
"From the Uncivil War to Date"

The best of his Famous Writings, selected by himself shortly before his death.

Memorial Edition, printed from large type, with wide margins, Biography and Illustrations, \$2.

Golden opportunity for Canvassers. Greatest seller issued in many years. Agents reporting as high as 12 orders per day. Exclusive territory. Liberal terms. Send 30 cents in stamps for outfit.

HUGHES PUBLISHING CO.,
Atlanta, Ga.

A BOTTLE FREE!

Distressing Stomach Trouble

whole world of stomach weakness and constipation, as well as a regulator of the kidneys and liver. Only one dose a day, and a cure begins with the first dose. No matter how long or how much you have suffered you are certain of a cure with one small dose a day of Drake's Palmetto Wine, and to convince you of this fact THE DRAKE FORMULA CO., 731 DRAKE BLDG., CHICAGO, ILL., WILL SEND A TEST BOTTLE OF DRAKE'S PALMETTO WINE FREE AND PREPAID TO EVERY READER OF THE BAPTIST WHO DESIRES TO MAKE A THOROUGH TEST OF THIS EPLENDID TONIC PALMETTO REMEDY.

Read What Other People Say About Drake's Palmetto Wine:

J. W. MOORE, Monticello, Minn., writes: "Four bottles of Drake's Palmetto Wine has cured me of Catarrh of Bladder and Kidney Trouble. I suffered ten years and spent hundreds of dollars with the best doctors and specialists and got no benefit. I am a well man again and cannot thank you enough. I have recommended Drake's Palmetto Wine to nine persons who are now taking it with good results. One young woman in Monticello was given up to die with Bladder Trouble by a Minneapolis specialist, and he and our local doctor said they could do no more for her. Her father got a bottle of Drake's Palmetto Wine, and she has now taken it a week and is rapidly recovering. I write this out of gratitude to you, and you are at liberty to publish it if you wish to."

J. W. BROWN, Kaskaskia, Ill., writes: "I had Stomach Trouble 25 years. Had vomiting spells and threw up pus and blood, and would get so weak I could not walk. I was that way when I received your trial bottle of Drake's Palmetto Wine, and had given up hope of ever getting any relief at all. I used the trial bottle, got four large bottles and used them. I am glad to say my stomach is all right and I feel like a new man. You don't know how a person suffers when afflicted as I was, nor what a relief is experienced when cured."

JAMES G. GRAY, Gibson, Mo., writes about Drake's Palmetto Wine as follows: "I live in the Missouri swamps in Dunklin County and have been sick with Malarial fever, and for fifteen months a walking skeleton. One bottle of Drake's Palmetto Wine has done me more good than all the medicine I have taken in that fifteen months. I am buying two more bottles to stay cured. Drake's Palmetto Wine is the best medicine and tonic for Malarial, Kidney and Liver ailments I ever used or heard of. I feel well now after using one bottle."

A. A. FELDING, Knoxville, Tenn., writes: "I had a bad case of Sour Stomach and Indigestion. I could eat so little that I was 'falling to bones,' and could not sleep nor attend to business. I used the trial bottle and two large seventy-five-cent bottles and can truthfully say I am entirely cured. I have advised many to write for a free trial bottle."

JAMES MCCARTHY, 149 Breckinridge Street, Detroit, Mich., writes: "I purchased at the drug store a bottle of Drake's Palmetto Wine, and find it unsurpassed for kidney trouble, and I am sure it will do all you claim for other complaints. I am recommending it to my friends, and wish you every success for your wonderful medicine."

SQUIRE CLARDY, "The Arlington," Hot Springs, Ark., writes: "After using Drake's Palmetto Wine seventeen days I have no sick stomach, and my bowels have become as regular as clockwork, digestion is good once more, and I am gaining in weight. Use this for the good it will do some other sufferer."

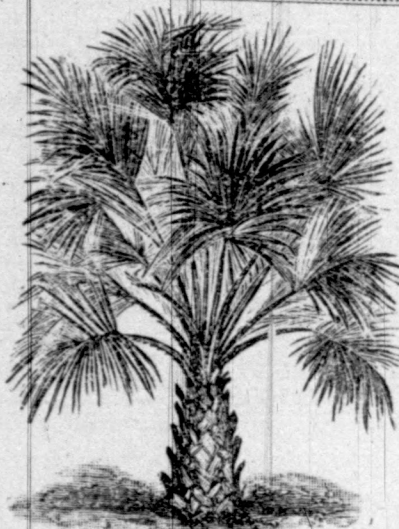
MRS. M. E. GIVENS, Jackson, Tenn., writes: "Drake's Palmetto Wine has relieved my stomach. My son's wife, at Mounds, Ill., was having the doctor wash her stomach out, and could eat only graham bread and drink sweet milk. After taking your Wine can eat anything she wants without hurting her."

R. W. BLACKBURN, Butler, Tenn., writes: "My liver hurt me; I had giddy spells; I had to get up seven or eight times every night; my head and stomach were in a dreadful fix. Drake's Palmetto Wine has relieved me of every trouble."

JOHN A. ERWIN, Rockwood, Tenn., writes: "I was a sufferer with my stomach for twenty years. Tried many doctors and had my stomach washed out, but got no relief until I began taking your Drake's Palmetto Wine."

A Free trial bottle alone has brought health and vigor to many, so you owe it to yourself to prove what it will do in your case. Write this very day.

DRAKE'S PALMETTO Wine Compound



FOR SPEEDY RELIEF AND
ECONOMICAL CURE

CATARRH

of Mucous Membranes,
Congested and Torpid Liver,
Indigestion, Flatulency,

CONSTIPATION OF BOWELS

Sluggish or Diseased Kidneys,
Inflammation of Bladder
and Enlargement of
Prostate Gland.

PROMOTES HEALTH, VIGOR,
AND STRENGTH TO THE
FEMALE GENERATIVE
ORGANS.

75c. PER BOTTLE

Drake Formula Company
CHICAGO, ILL.

READ THE ENCLOSED BOOKLET.

MRS. MYRA MONTI, Geneva, Wis., writes: "I cannot tell you how much good Drake's Palmetto Wine has done me. It is the very best that was ever invented. If I could have had it long ago I might have been saved years of suffering. My stomach and bowels were in dreadful condition. I would have sinking spells, and my bowels would discharge a hot, slimy substance; would feel so bad I wished I might die. Your Palmetto Wine has stopped that feeling, and I do not have sinking spells. My bowels are not quite well, but, oh, so much better. I truly thank God for the blessing—for a blessing it was to me. I am truly thankful to you, and remain your ever grateful friend."

D. MOORE, Geneva, N. Y., writes: "Obtained a bottle of your Drake's Palmetto Wine of our druggist. My wife is deriving much benefit from the Wine for obstinate constipation—indeed the most she has received from any and all other medicines. I also am helped of kidney difficulty. We regard it as an excellent remedy. It has no defects or drawbacks. It does its work quietly, kindly and sweetly, and leaves no evil effects. We take pleasure in speaking of it to others. I went a few days ago to see a sick brother, and took a bottle along, hoping it might benefit him. I am a retired minister of the gospel and 92 years old."

MRS. DANIEL W. NEWTON, Greenfield, Mass., writes: "Mrs. Mary Reese, 74 years of age, has been ill with stomach trouble over a year, and for three months was in very serious condition. I gave her the trial bottle of Drake's Palmetto Wine you sent me, and it gave her great relief. Then she purchased a bottle, and has taken two-thirds of it, and walks a mile every day; can eat anything without any distress; has fine appetite and bowels are regular and thorough."

MRS. SUE A. MAY, Luverne, A'a., writes: "I am the mother of eight children, and have been in bad health ever since I was married. I had been sick in bed for three months—had physicians every day—when I received your Drake's Palmetto Wine. After taking it for two weeks was able to be up and attend to my work. It is truly a splendid remedy. I will always thank you and my God for such relief."

MISS FLORENCE GORDON, Braymer, Mo., writes: "I have for several years been troubled with catarrh of the head and throat, until my voice, which was at one time beautiful, was almost ruined. Had sneezing spells which lasted sometimes for two days. Since beginning the use of Drake's Palmetto Wine have not had even a slight attack, and feel sure I am cured."

AURVIL MOODY, Orangeburg, S. C., writes: "After taking your sample bottle of Drake's Palmetto Wine I felt a sudden change in my feelings. God bless you in your work. It has done me so much good I am telling it to other suffering people. I only wish every sufferer in the land knew of Drake's Palmetto Wine."

M. T. LANE, Glencoe, Ill., writes: "I have lived in Florida several years, and know from experience the value of Palmetto fruit. Drake's Palmetto Wine has the real taste and result of palmetto. In extreme constipation it relieves without griping and cures."

S. K. BROWN, Easton, Pa., writes: "I have never found the equal of Drake's Palmetto Wine for stomach trouble and constipation, and it is invigorating as a tonic. It is the best and cheapest medicine I have ever found."

MRS. V. L. ARNOLD, Wales, Mass., writes: "I have taken your Wine for inflammation of the bladder and am cured of that trouble, besides feeling much better in every way."

We give you absolutely free a trial bottle to test this wonderful tonic Palmetto medicine. It is a boon to disease-laden pain-ridden, men and women.

DRAKE FORMULA CO., 731 Drake Building, Chicago, Illinois.